



NEVADA STATE HORSEMEN'S  
ASSOCIATION Region V  
**JOIN NSHA V FOR "2023"**

66th Year

*"Desert Shade 2"* Horse Show  
Open to all Breeds

BUCKLE SERIES SHOW #1 (#2 for WD)

September 23-24, 2023

8:00 AM

Horseman's Park Flamingo Covered Arena – LAS VEGAS, NEVADA

Dennis Dean – Apple Valley, CA

Deborah Moynihan – Waxhaw, NC

**Featuring something for everyone:**

- \*Halter\*Showmanship\*Western/English Pleasure\*
- \*Equitation/Horsemanship\*Gait of Choice\*Trail\*Lead Line\*
- \*Reining/Ranch Riding/Ranch Pleasure/Ranch Halter Confirmation\*
- \*Miniature Horse, Mule, Burro Classes\*
- Trail\*Western Dressage\*

**13 Show High Point Awards for May and September and  
Buckles to be Awarded after November Show**

membership/nomination/volunteer hours not required

Halter Horse English Horse Western Horse Miniature Horse, Burro, Mule  
Junior Rider 17 & Under Senior Rider 18 & Over Junior Walk Trot Jog Rider 17 & Under  
Walk Trot Jog Open Rider Adult Amateur Rider Walk Trot Jog Adult Amateur Rider  
Working Western Horse Western Dressage Horse All Around Performance Horse

Fall Show Series Jr/Sr Horse & Six Breed Trophies and Special Sponsorship\*:

Junior Horse Senior Horse

Arabian Horse, Half Arabian Horse, Quarter Horse, Appaloosa Horse, Paint Horse, Pinto Horse,  
Iberian Horse\*-Sponsored by Annette Spinetti-Blue Ribbon Hunters, Jumpers and Dressage,

Tennessee Walking Horse\*-Sponsored by Thousand Trails Ranch

All Around Show High Point Performance Horse\*-Sponsored by NSHA V Youth Group

(see page 12-14 please)

**EASIER Online Entry Safe Link (click on link below)**

tba

# Year End Overall High Point Awards

## Division Awards and 6 Individual Breed Awards

*(Membership and nomination of horse/rider required)*

PLUS

Trophy and Buckle Three Shows Series offer additional awards for Breeds,  
Junior/Senior Horse and All-Around Performance Horse

*(NO Membership and nomination of horse/rider required)*

PRE-ENTRIES CLOSE: **September 20, 2023**

**Western Dressage Class & Fees Non-Refundable due September 17, 2023**

NEW EASIER ONLINE ENTRY – SEE @nsharegv FB page

Late Entry Fee for registration charged after (midnight) is \$25.

**JUDGE Dennis Dean:** Carded – ApHC, NSBA, PtHA, ABRA, AMHA/AMHR

**Western Dressage Judge Deborah Moynihan:** Carded – USEF WDAA small “r”

**SHOW SECRETARY:** Ebony Clark

**SATURDAY SHOW MANAGER:** Trish Phelps

**RING STEWARD:** Todd Van Duinen

**WESTERN DRESSAGE SHOW MANAGER/RING STEWARD:** Suzanne Beecher

**BARN MANAGER:** Adam Clark: Phone: 702-216-9368

Stall and Shavings Reservations and Stall Check-In permitted after 12:00 noon Friday prior to start of show. Stall and shavings reservations must be made directly with the Barn Manager at the above number. Stalling information listed on your entry form is only used by the show secretary to calculate your show bill.

Shavings requests must be received by the Barn Manager by the entry closing date to ensure an adequate number of shavings are on hand on the show grounds. There will be a limited number of shavings available for purchase on a first come first serve basis.

Equine Event Management requires at least one bag of shavings be spread in each stall.

You may bring your own shavings. **A \$25 charge will be billed for stalls with no shavings.**

**Fee Schedule** - Payment via Venmo, PayPal, Cash or Checks to the Show Secretary or NSHA V Treasurer.

**Please understand our Judge Card’s decision is final.**



**PLEASE  
SEE  
PAGE 5**

|   |          |
|---|----------|
| NSHA V Lifetime Membership  | \$200.00 |
| NSHA V Senior Membership  | \$ 20.00 |
| NSHA V Junior Members (17 & Under)                                | \$ 10.00 |
| NSHA V Exhibitor/Rider Nomination (Year-End Awards)               | \$ 20.00 |
| NSHA V Horse Nomination (Year-End Awards)                         | \$ 10.00 |
| Lead Line & Halter Grand/Reserve Champion                         | FREE     |
| Warm-Up Classes   | \$ 10.00 |
| Junior/Senior/Amateur/Halter/Open Classes                         | \$ 15.00 |
| Open Jackpot English & Western Pleasure Classes                   | \$ 20.00 |
| Office Admin Fee (per owner/good for both days – WD Pre Paid Req) | \$20.00  |
| Western Dressage per Class (Prepaid Deposit Required)             | \$ 25.00 |
| WD Horse Show Fee (Prepaid Deposit Required/Horse)                | \$ 20.00 |
| WD CAWDA Show Fee – All Horse/Rider Combination                   | \$ 3.00  |
| Stalls and Tack Room (per day rate)                               | \$ 22.00 |
| Shavings (minimum 1 bag per stall required by EEM)                | \$ 12.00 |
| If NO Shavings in Stall Charge                                    | \$ 25.00 |
| Grounds Fee (Tie to Trailer per un-stalled horse per day)         | \$ 15.00 |
| NSHA V Permanent Number Fee per Season (Mandatory)                | \$ 6.00  |
| RV Hook Up (water/electric) per day                               | \$ 25.00 |
| Obstacle Use Fee (Required for All Trail Class Reg)               | \$ 5.00  |

# NEVADA STATE HORSMAN'S ASSOCIATION

ESTABLISHED 1957

## Honorary Life Members

Senator Howard Cannon-Las Vegas

Elmer Burks - Reno  
Moe Daliz - Las Vegas  
Moe Dodd - Fernley  
Bradley Richardson - Las Vegas

Mark Swain - Las Vegas  
Lura Tularski - Reno  
Penny Whalen - Las Vegas  
Betty Zahrant - Reno

## NSHA Queens

Shari Kimple - 1982  
Karen McElligott - 1983

## LIFE MEMBERS

|                      |                      |                     |                |
|----------------------|----------------------|---------------------|----------------|
| Clarence Jody        | Betty Garheim        | Glen Shaw           | Jon Wall       |
| Susan Anderson       | Deborah & Mike Geren | Lynda Smith         | Gene Wells     |
| Nedra Armstrong      | M. Jo Godshall       | Dania Spor-Orellana | Penny Whalen   |
| Sam Armstrong        | Tony Golamis         | Roberta Stevenson   | Carolyn White  |
| Jack & Diana Avery   | Kellie Hayes         | Gloria Strong       | Kelly White    |
| Janet Avery Reidhead | Kelly Hayes          | Mark Swain          | Lauren Whyte   |
| Dominique Avery      | Deborah Henderson    | Gary Tachaires      | Geoff Williams |
| Sargeant             | Kathy Hill           | Georgia Tachaires   | Bobbie Wilson  |
| Elizabeth Beers      | Barbara              | Claire Toomey       | Ellen Young    |
| Stephanie Brown      | Hollingsworth        | Lura Tularski       |                |
| Elmer Burks          | Walt James           | Sam Van Curen       |                |
| Barbara Callighan    | Katrina Kaiser       | Wendy Curen-        |                |
| Judy Cameron         | Pam Kaiser           | Simmons             |                |
| Melissa Chelsey-     | Britni Kay           | Pat Van Duinen      |                |
| Schalles             | Michelle Kelley      | Sue Verchick        |                |
| Eric Coons           | Kaitlyn Kelley       | Julie Von Tobel     |                |
| Dave Cootware        | Maryanna Latham      | Gleason             |                |
| Jane Cottonwood      | Tigner Latham        |                     |                |
| Ted Cottonwood       | Tammy Limb           |                     |                |
| Gretchen Cottrell    | Ellen Lloyd          |                     |                |
| Denise Crossland     | Beth Mans-Freidman   |                     |                |
| Hank Crossland       | Susan McCartney-     |                     |                |
| Martha Davis         | Cootware             |                     |                |
| Dave Davy            | Mary Maragos         |                     |                |
| Sara Davy            | Chris Meier          |                     |                |
| Donna Davy           | Pete Mugnaini        |                     |                |
| Frank Dodd           | Kathy Obenhaus       |                     |                |
| Christie Ellis       | Gail Powers          |                     |                |
| Lara Galatz          | Amalia Rainey        |                     |                |
|                      | Pamela Richards      |                     |                |
|                      | Patricia Romeo       |                     |                |



**Recognized Incentive Programs for Classes offered at NSHA V – contact us at [nsharegv@gmail.com](mailto:nsharegv@gmail.com)**



**PLEASE READ PREMIUM AND SHOW RULES THOROUGHLY, QUESTIONS. Email [nsharegv@gmail.com](mailto:nsharegv@gmail.com) THANK YOU.**

Every class offered herein, which is covered by the rules and specifications of the current NSHA V & USEF rule book will be conducted and judged in accordance therewith; any changes or corrections of rules will automatically become part of this Prize List. It is solely the exhibitor's responsibility to be fully familiar with NSHA V, USEF, and Breed Association rules, respectively. If NSHA V rules do not cover, then refer to USEF rules. If USEF rules do not cover then refer to Breed Rules. **Rule questions at shows shall be immediately referred to the Show Manager and then to available Show Committee Members (including Board of Directors present) whose decision will be final. Limited copies of NSHA V bylaws/rules and Show Premium will be available in Show Office.**

**ENTRIES:** No entries will be taken by Show Secretary over the phone. Entries must be accompanied by a signed check/money order. Pre-entry applies to entries postmarked or received in person before Midnight (Pacific Time) on online registration date printed in the premium. All checks presented to NSHA, V that fail to clear their banking facility for any reason whatsoever, will be assessed a \$40.00 returned check fee in addition to the amount of the original draft. All fees and assessments must be paid by the maker of the draft within ten (10) days of notification from the financial institution of the bad draft by Certified Mail, Return Receipt Requested. Until such time that the bad draft has been paid to any Officer, membership and points earned at any function, activity, or event, will be withheld until all fees and assessments are paid in full. If an individual has a draft returned a second time, the assessment fee will again be charged, and that individual will be required to pay any future charges and fees by Money Order, Cashier's Check or Cash for a period of one (1) year from date of the second infraction. NSHA V Rules & Bylaws, Article III Section 4. Payment may be made via PayPal (through Friends & Family), Venmo and via Square. **If you pay in advance of the show completion, please know that when your show billing is reviewed at the end of the show your bill total may change and you will be responsible for payment to close out that bill. Please check with Ebony on day of Show or email her at [nsharegv@gmail.com](mailto:nsharegv@gmail.com) if you have questions about your bill.**

**CANCELLATIONS/WITHDRAWALS:** Management reserves the right to refuse, accept conditionally, or cancel any entry of any exhibitor.

**NON - RESPONSIBILITY CLAUSE:** All horses exhibited in this show will be done so entirely at the owner's, rider's, driver's, or handler's risk. NSHA Region V, NSHA State and Clark County Horseman's Park will not be responsible for any loss, damage, or injury to horses exhibited, or for any article of any kind or nature that may be lost or destroyed or in any way damaged. **No alcohol or controlled substance may be consumed on Clark County Park (Horseman's Park) Facility without a permit.** Each exhibitor will be responsible for all injury that may be occasioned to each person, whosoever, by any horse (or other animal) owned or exhibited by him/her, or that may arise from negligence of the person in charge of such animal. Signing the entry or entering online through the website binds you to all the rules of the show and affirms you have read, understand, and agree to all information in the premium list. you acknowledge you have read, understand, and agree to be bound by all rules of the show and all information in the prize list. Bylaws & Show Rules are posted to the NSHA V website at [www.nsharegv.com](http://www.nsharegv.com). It is the sole responsibility of the show exhibitor to participate during the NSHA V 2023 Show Season under these Rules.

**Please update & sign Show Waivers at [Show ASSUMPTION OF RISK, RELEASE AND INDEMINIFICATION](#)**

# Saturday, September 23, 2023 – Judge Dennis Dean NSHA V OPEN BREED SHOW CLASS LIST

Class specifications for all NSHA, V recognized classes – See competition rules p.7-14.

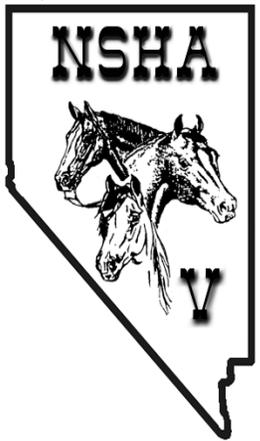
**\*Denotes Pattern Class (Showmanship, Equitation/Horsemanship and Trail Patterns are in the Pattern Book)**

| Class # | Fee  | Pts to Horse-H Rider-R | Class Description (Pattern Class*)  |
|---------|------|------------------------|---|
| 1       | \$15 | H                      | Halter Mares Stock & Saddle Type - All Ages   |
| 2       | \$15 | H                      | Halter Gelding & Stallions Stock & Saddle Type - All Ages   |
| 3       | \$15 | H                      | Miniature Horse, Burro, Mule – All Ages   |
| 4       | \$15 | H                      | Halter Horse Solid Color (Bay, Palomino, Buckskin, Chestnut, etc.)  |
| 5       | \$15 | H                      | Halter Horse Multi-Color (Paint, Pinto, Appaloosa, etc.)  |
| 6       | \$15 | H                      | Halter Horse Open   |
| 7       | FREE | H                      | Grand & Reserve Halter SHOW Champion  |
| 8       | \$15 | R                      | Showmanship 18 & Over to Handle *   |
| 9       | \$15 | R                      | Showmanship 17 & Under to Handle *  |
| 10      | \$15 | R                      | Showmanship Adult Amateur *   |
| 11      | \$15 | H                      | In Hand Trail Open English or Western *   |
| 12      | \$15 | H                      | Miniature Horse, Burro or Mule Obstacle Challenge In Hand English or Western *  |
| 13      | \$15 | H                      | Miniature Horse, Burro or Mule Hunter In Hand English or Western Sponsored 4G Concrete LLC *<br>Break - 15 minutes        |
| 14      | \$10 | NA                     | English Warm-Up (Walk Trot Only)  |
| 15      | \$15 | H                      | English Pleasure 18 & Over (Saddle or Hunt Seat)  |
| 16      | \$15 | H                      | English Pleasure 17 & Under (Saddle or Hunt Seat)   |
| 17      | \$15 | H                      | English Pleasure Adult Amateur (Saddle or Hunt Seat)  |
| 18      | \$15 | H                      | English Pleasure Open (Saddle or Hunt Seat)   |
| 19      | \$15 | H                      | English Pleasure Open Junior & Senior Horse (Saddle or Hunt Seat)   |
| 20      | \$20 | NA                     | English Pleasure Open Jackpot (Saddle or Hunt Seat) NO Ribbons or Points Awarded - 100% Payout**                          |
| 21      | \$15 | H                      | W/T English Pleasure Open (Saddle or Hunt Seat)   |
| 22      | \$15 | H                      | W/T English Pleasure 17 & Under (Saddle or Hunt Seat)   |
| 23      | \$15 | H                      | W/T English Pleasure Adult Amateur (Saddle or Hunt Seat)  |
| 24      | \$15 | R                      | English Equitation 18 & Over (Saddle or Hunt Seat) *  |
| 25      | \$15 | R                      | English Equitation 17 & Under *   |
| 26      | \$15 | R                      | English Equitation Adult Amateur *  |
| 27      | \$15 | R                      | W/T English Equitation Open (Saddle or Hunt Seat) *   |
| 28      | \$15 | R                      | W/T English Equitation 17 & Under (Saddle or Hunt Seat) *   |
| 29      | \$15 | R                      | W/T English Equitation Adult Amateur *  |
| 30      | \$15 | H                      | English Trail Open *  |
| 31      | \$15 | H                      | Trail 18 & Over English *   |
| 32      | \$15 | H                      | Trail 17 & Under English *  |
| 33      | \$15 | H                      | Trail Adult Amateur English *   |
| 34      | \$15 | H                      | W/T Trail Open English *  |
| 35      | \$15 | H                      | W/T Trail 17 & Under English *  |
| 36      | \$15 | H                      | W/T Trail Adult Amateur English *   |
| 37      | FREE | R                      | Lead Line Equitation 6 & Under English or Western   |
| 38      | FREE | R                      | Lead Line Equitation 10 & Under English or Western  |
| 38.1    | \$25 |                        | Costume Contest - Proceeds to NSHA V Youth Group<br>Break for Lunch - Return Time for Afternoon Classes will be announced |

**FIRST TIME  
EVER SHOWING  
AT A NSHA V  
OPEN BREED  
SHOW?**

PLEASE CLIP/PRESENT  
THIS COUPON TO OUR  
SHOW SECRETARY OR  
OUR SHOW OFFICE  
ASSISTANT FOR  
ONE FREE REGULAR  
OR WARM-UP CLASS.

Not for Jackpot or  
Western Dressage Classes



Please see Warm-Up Arena Protocol on page 11. Thank you

**Saturday  
Food  
Truck  
10am-  
1pm**

TBD

**Lunch Break after class #39.1, lunch length of time TBA**

Clark County Parks Rule – All  
Dogs must always remain on leash,  
no dogs allowed in the arenas or  
Show Office. Thank you!

Please NO  
Dogs allowed  
in Main or  
Warm up  
Arena

## Saturday, September 23, 2023 – Judge Dennis Dean

### NSHA V OPEN BREED SHOW CLASS LIST

Class specifications for all NSHA, V recognized classes – See competition rules p.7-14.

\*Denotes Pattern Class (Showmanship, Equitation/Horsemanship and Trail Patterns are in the Pattern Book)

|    | Pts to<br>Horse-<br>H<br>Rider-<br>R | Class Description (Pattern Class*)   |
|----|--------------------------------------|--|
| 40 | \$15 H                               | Ranch Rail Pleasure Open   |
| 41 | \$15 H                               | Ranch Riding Open *  |
| 42 | \$15 H                               | Reining Open *   |
| 43 | \$10 NA                              | Western Warm-Up (Walk Jog only)  |
| 44 | \$15 H                               | Western Pleasure 18 & Over   |
| 45 | \$15 H                               | Western Pleasure 17 & Under  |
| 46 | \$15 H                               | Western Pleasure Adult Amateur   |
| 47 | \$15 H                               | Western Pleasure Open  |
| 48 | \$15 H                               | Western Pleasure Open Junior & Senior Horse                                |
| 49 | \$20 NA                              | Western Pleasure Open Jackpot NO Ribbons or Points Awarded - 100% Payout** |
| 50 | \$15 H                               | W/J Western Pleasure Open  |
| 51 | \$15 H                               | W/J Western Pleasure 17 & Under  |
| 52 | \$15 H                               | W/J Western Pleasure Adult Amateur   |
| 53 | \$15 R                               | Western Stock Seat Horsemanship 18 & Over *                                |
| 54 | \$15 R                               | Western Stock Seat Horsemanship 17 & Under *                               |
| 55 | \$15 R                               | Western Stock Seat Horsemanship Adult Amateur *                            |
| 56 | \$15 R                               | W/J Western Stock Seat Horsemanship Open *                                 |
| 57 | \$15 R                               | W/J Western Stock Seat Horsemanship 17 & Under *                           |
| 58 | \$15 R                               | W/J Western Stock Seat Horsemanship Adult Amateur *                        |
| 59 | \$15 H                               | Western Trail Open *   |
| 60 | \$15 H                               | Western Trail 18 & Over *  |
| 61 | \$15 H                               | Western Trail 17 & Under *   |
| 62 | \$15 H                               | Western Trail Adult Amateur *  |
| 63 | \$15 H                               | W/J Western Trail Open *   |
| 64 | \$15 H                               | W/J Western Trail 17 & Under *   |
| 65 | \$15 H                               | W/J Western Trail Adult Amateur *  |
| 66 | \$15 H                               | Ranch Horse Halter Confirmation Open                                       |

Please see Warm-Up Arena  
Protocol on Page 11. Thank you.



### 2023 NSHA V

### Open Breed Show Dates:

#### **Trophy Series**

**\*February 18-19**

**(Show High Point)**

**\*March 18-19**

**(Show High Point)**

**\*April 22-23, 2022**

**(Trophy Series Award)**

#### **Buckle Series**

**May 13 WD only**

**(Show High Point)**

**Sept. 23-24**

**(Show High Point)**

**November 11**

**Double Judge/Pts**

**No WD Classes Nov**

**(Buckle Series Award)**

Thank you & come tomorrow for  
our Western Dressage Classes!



**You can order and pay for your T-Shirt on  
your show bill - in one of your blank address  
boxes on the online registration form state  
your size. Sizes available XS to 3XL.**

**Sunday, September 23, 2023 – Deborah Moynihan – USEF “r” Western Dressage\***  
**WD Class Fees, \$20 Office & \$20 Western Dressage Horse Fee (non-refundable due September 16<sup>th</sup>) NSHA V**  
**- Recognized WDA A Show #23-365 & CAWDA WESTERN DRESSAGE OPEN CLASS LIST**



| Fee  | Pts to Horse-R | Class Description (NSHA V Western Classes are all Open Classes with WDA A 2022 Tests*) CAWDA Recognized** WDA A |
|------|----------------|---|
| 67.1 | \$25           | H WD INTRO OPEN Test 1 ***  |
| 67.2 | \$25           | H WD INTRO OPEN Test 2 ***  |
| 67.3 | \$25           | H WD INTRO OPEN Test 3 ***  |
| 67.4 | \$25           | H WD INTRO OPEN Test 4 ***  |
| 68.1 | \$25           | H WD BASIC OPEN Test 1 ***  |
| 68.2 | \$25           | H WD BASIC OPEN Test 2 ***  |
| 68.3 | \$25           | H WD BASIC OPEN Test 3 ***  |
| 68.4 | \$25           | H WD BASIC OPEN Test 4 ***  |
| 69.1 | \$25           | H WD LEVEL 1 OPEN Test 1 ***  |
| 69.2 | \$25           | H WD LEVEL 1 OPEN Test 2 ***  |
| 69.3 | \$25           | H WD LEVEL 1 OPEN Test 3 ***  |
| 69.4 | \$25           | H WD LEVEL 1 OPEN Test 4 ***  |
| 70.1 | \$25           | H WD LEVEL 2 OPEN Test 1 ***  |
| 70.2 | \$25           | H WD LEVEL 2 OPEN Test 2 ***  |
| 70.3 | \$25           | H WD LEVEL 2 OPEN Test 3 ***  |
| 70.4 | \$25           | H WD LEVEL 2 OPEN Test 4 ***  |
| 71.1 | \$25           | H WD LEVEL 3 OPEN Test 1 ***  |
| 71.2 | \$25           | H WD LEVEL 3 OPEN Test 2 ***  |
| 71.3 | \$25           | H WD LEVEL 3 OPEN Test 3 ***  |
| 71.4 | \$25           | H WD LEVEL 3 OPEN Test 4 ***  |
| 72.1 | \$25           | H WD LEVEL 4 OPEN Test 1 ***  |
| 72.2 | \$25           | H WD LEVEL 4 OPEN Test 2 ***  |
| 72.3 | \$25           | H WD LEVEL 4 OPEN Test 3 ***  |
| 72.4 | \$25           | H WD LEVEL 4 OPEN Test 4 ***  |
| 73.1 | \$25           | H WD LEVEL 5 OPEN Test 1 ***  |
| 73.2 | \$25           | H WD LEVEL 5 OPEN Test 2 ***  |
| 73.3 | \$25           | H WD LEVEL 5 OPEN Test 3 ***  |
| 73.4 | \$25           | H WD LEVEL 5 OPEN Test 4 ***  |
| 74.1 | \$25           | H WD FREESTYLE Intro OPEN ***   |
| 74.2 | \$25           | H WD FREESTYLE Basic OPEN ***   |
| 74.3 | \$25           | H WD FREESTYLE Level 1 OPEN ***   |
| 74.4 | \$25           | H WD FREESTYLE Level 2 OPEN ***   |
| 74.5 | \$25           | H WD FREESTYLE Level 3 OPEN ***   |
| 74.6 | \$25           | H WD FREESTYLE Level 4 OPEN ***   |
| 74.7 | \$25           | H WD FREESTYLE Level 5 OPEN ***   |

Western Dressage Order of Go, as published on [www.nsharegv.com](http://www.nsharegv.com), is approved by NSHA V Show Management.

**Thank you.**  
**Carolyn Heaton**  
**All WD Class Sponsor**

**2023 Prize Sponsors**

**\*Class Ribbons 1<sup>st</sup>-5<sup>th</sup>**  
**Paula Tilley**

**\*Open Pro/Adult Amateur/Junior Division RIBBON & PRIZE**

**Show High SCORE Ribbon & Gift Card Award**  
**WC Equestrian**

**\*NSHA V 66<sup>th</sup> Anniversary Western Dressage Horse Trophies SPONSOR - Leslie Browder & Buckle Series – TBD**

**\*Overall Year End Awards for Member Nominated Horses – NSHA V**

**WDA A Recognized Show Calendar Link:**  
**California Western Dressage Association Event Link**  
 USEF Western Dressage Rules <https://www.usef.org/forms-pubs/NpmAWxkXY6M/wd-western-dressage>  
 WDA A WHLPAP Award Program <https://wdaalifetimepoints.org/wdaa-lifetime-enrollment-form/>



**Please preorder for Sunday Lunch by April 16th at**  
**<https://form.jotform.com/221006058696052>**

# NSHA V COMPETITION RULES (page 8-11)

“The show management reserves the right to excuse any horse or rider from the ring for any cause deemed sufficient by Show Management including, but not limited to, abuse of a horse, unmanageable horse, profane language or unsportsmanlike conduct.” Any acts of abuse outside of the show ring should be reported to Clark County Animal Control at 702-455-7710. Unsportsmanlike conduct should be reported to the NSHA V Show Manager. **NSHA V Contract with EEM states No alcohol or controlled substance may be consumed at Clark County Park (Horseman’s Park) Facility without EEM Alcohol Beverage Agreement.**

[Clark County Parks Rules and Regulations](#)

**Non-protest-able decisions.** The following items are not protest-able: 1. The soundness of a horse when determined by a licensed veterinarian or the Judge. 2. Any decisions of the Judges, except, if a violation of conduct has occurred. **While the Judge may speak to exhibitors, exhibitors MAY NOT approach the Judge until after the show is completed.** All questions, concerns, issued during the show must be directed to the Show Manager. Private videos are not accepted as basis of protest or request to change class placings.

NSHA V non-responsibility clause “All horses exhibited in this event will be at the owner’s risk. NSHA, V, other approved breed or national organizations, and Clark County Horseman’s Park will not be responsible for any loss, damage or injury to horses exhibited, or for any article or property of any kind or nature that may be lost, destroyed or in any way damaged or for any and all types of personal injury incurred before, during or after the show. Signing the entry or entering online through the website binds you to all the rules of the show and affirms you have read, understand and agree to all information in the premium list.”

**Open Classes:** An open class is open to all horses of any age, size, sex or breed. Must be serviceably sound and in good condition. Youth may not show/handle stallions.

**Restricted class.** A class that is titled for a specific age group of horses or riders, specific breeds or offers specifics for an animal’s previous winnings, discipline shown or experience under saddle.

**Junior Exhibitor Classes:** Junior exhibitor classes are open to horses and/or ponies. Stallions are prohibited in junior exhibitor classes. Junior/youth hunt seat riders 17 years and under are required to wear ASTM approved helmets.

**Adult Amateur Exhibitor:** A person who after their 18<sup>th</sup> birthday has not in any way engaged in any activities which would make them a professional, including, but not limited to, accepting remuneration for riding, driving, showing, training, schooling, conducting clinics or seminars and giving riding instructions.

**Adult Amateur Division: High Point Adult Amateur Senior and Walk Trot Jog Rider.** One horse, one rider only to count. All Adult Amateur classes to count as specified in Rule 4, Section 6, Paragraphs 1-6.

**Walk-Trot-Jog Exhibitor High Point Adult Amateur** are Open to **Amateur** Riders. Riders that have cantered in any show or competition may enter walk/trot classes. However, change from WTJ to WTC classes and vice versa can be done only once per season, you cannot enter 3 gaited classes during the same show. Should change occur, Show Secretary must be informed in writing and loss of previous division points occurs.

**Walk-Trot-Jog Classes** are Open to ANY Exhibitor and/or Horse. HOWEVER, that horse and rider combination **MAY NOT CROSS ENTER into ANY three-gaited classes at the same Show.** Change from WTJ to WTC classes and vice versa can be done only once per season, you cannot enter 3 gaited classes during the same show. Should change occur, Show Secretary must be informed in writing and loss of previous division points occurs.

**Lead Line is required for Riders 6 & Under and Riders 10 & Under in NSHA V Lead Line classes. Lead Line is optional in any youth Walk/Trot/Jog Classes. \*FOR SAFETY LEAD LINE MUST BE SECURELY ATTACHED TO A HALTER, NOT THE BRIDLE\***

# NSHA V COMPETITION RULES (page 8-11)

**Performance, Equitation, and Horsemanship classes.** All horses in all performance classes, equitation and horsemanship classes must be serviceably sound and free of all lameness. Performance Classes include Halter Classes, Pleasure, Trail and Working Western Horse Classes. Single handlers showing multiple horses in one show must notify the Show Secretary which handler/horse combination will receive points (handler will not receive cumulative points for showing multiple horses in any single class at the same show, 3 shows in same class needed for Year-End Awards).

**Halter Horse:** NSHA V rule 4, Section 1, Horses must be serviceably sound and shown in hand at the walk and trot. Judging of each horse will be based on conformation 25%, movement 25%, type 10%, quality 10%, substance 10%, presence 10% and manners 10%. Type of halter used must be suitable to the Breed shown. In shows where breed specific classes are offered, the rules of that breed will prevail over the class. Stock type stands square with head level. Saddle type stands up or parks and extends neck.

**Halter Horse Solid Color:** OPEN TO ALL BREEDS AND SEXES. HORSE TO BE JUDGED on standard outlined above from NSHA V rule 4, Section 1. Solid color is a solid color coat pattern which includes horses with a blaze, snip, and/or stockings such as Buckskin, Bays, Palominos, Chestnuts, or Grays.

**Halter Horse Multi Color:** OPEN TO ALL BREEDS AND SEXES. HORSES TO BE on standard outlined above from NSHA V rule 4, Section 1. Multi-color is a multi-color coat pattern which includes Paints, Pintos, Appaloosas, etc.

**English and Western Junior Horse:** Horses five (5) years or younger to be exhibited in an approved snaffle bit or bosal per NSHA and Breed Rules. NSHA V does not have separate Junior Horse Classes this season, however if exhibitor identifies their horse on Registration Form with age documentation as Junior Horse, NSHA V will track points earned by placing within All Open unrestricted performance classes to count (Rule 4, Section 2, Paragraphs 1-13;), (Halter Open, Pleasure Open, and Trail Open Classes for Trophy/Buckle, and NSHA V Member Year-End Awards).

**English and Western Senior Horse:** Horses six (6) years of age or older. See bit rules in NSHA V Show Rule 3, Sections 6, 7, 8, and 12 (page 12-13 at [www.nsharegv.com](http://www.nsharegv.com)). NSHA V does not have separate Senior Horse Classes this season, however if exhibitor identifies their horse on Registration Form as Senior Horse with age documentation, NSHA V will track points earned by placing within All Open unrestricted performance classes to count (Rule 4, Section 2, Paragraphs 1-13;), (Halter Open, Pleasure Open, and Trail Open Classes for Trophy/Buckle, and NSHA V Member Year-End Awards).

**Reining Classes Open:** Pattern Class. Horses to be judged in accordance with the current rules of the AQHA and/or the NRHA with patterns chosen from either rule book.

**Ranch Riding Open:** Pattern Class. Horses to be judged in accordance with the current rules of the AQHA, no banding, no hoof black, no fake tails. Horse may cross enter into a Pleasure class or a Walk/Trot Pleasure Class at the same show regardless of division. (Youth, Amateur or Open) Rider may not cross enter into Walk Trot restricted class at the same show.

**Ranch Pleasure Open:** Rail Class. In all gaits, movement of the ranch rail pleasure horse should simulate a horse needing to cover long distances, softly and quietly, like that of a working ranch horse. This class should show the horse's ability to work at a forward, working speed while under control by the rider. Light contact should be rewarded, and horse shall not be shown on a full drape of reins. The overall manners and responsiveness of the horse while performing the maneuver requirements and the horse's quality of movement are the primary considerations. Rider may not cross enter Walk Trot restricted class at the same show.

# NSHA V COMPETITION RULES (page 8-11)

**Ranch Horse Halter Confirmation Open:** Conformation is based on structural correctness, balance and functional ability of the horse/mule to perform ranch related work. Horses must be presented well-groomed, no hair trimmed from their ears or muzzle. Bridle path trimming should be avoided. Tails should be natural. False tails, mane and/or forelock inserts, hoof black, hoof spray and/or face make-up is not permitted. Horses are to be shown in a good working halter: rope, braided, nylon or plain leather. Horses will walk to the judge one at a time. As the horse approaches, the judge will step to the right to enable the horse to trot straight to a cone placed 12-15 yards away. At the cone, the horse will continue trotting, turn to the left, and trot toward the wall or fence of the arena. After trotting the horses will be lined up head to tail for individual inspection by the judge. Horses should stand square with a natural neck-headset. Exhibitors should stay on the opposite side from the judge, to keep the horse exposed to the judge.

**Miniature Horse, Burro, and Mule:** Open to Minis of all sizes and ages (exception Hunter in Hand). Division Classes are listed in the Show Premium. May be shown in Western or English attire and tack. NSHA V and American Miniature Horse Association (AMHA) guidelines for these classes will be followed. Hunter In Hand Classes (Open to horses 40" and under and three (3) years of age and older) will include a jumping pattern with jumps from twelve inches (12") to 30 inches (2'6"). Points To Remember 1. Unlike other classes, tennis shoes are acceptable footwear. Boots are also acceptable. 2. EXHIBITORS MAY NOT BE PENALIZED FOR WEARING ASTM/SEI APPROVED HEADGEAR. JUNIOR EXHIBITORS AGED 10 & UNDER AND/OR 40 INCHES IN HEIGHT OR LESS ARE ENCOURAGED TO WEAR ASTM/SEI APPROVED HEAD GEAR. 3. Chain leads cannot go over the nose or through the mouth. All horses must be shown with a lead attached. 4. The person showing a jumper cannot jump the obstacle with the horse. 5. Course walk should be allowed if time permits.

**Gait of Choice Open:** A variation of a traditional pleasure class. Only two gaits are ridden: the walk, and the rider's choice of gait (slow trot, posting trot, canter). The strategy is in choosing the gait that will best show your horse's ability!

**Standard of Dress-English, Hunter, and Western:** Rule 2, Section 2, A, B, and C (page 10-11) for all classes including the English and Western Warm Up classes. Exception for Region V: Chaps are Optional, Belts (Belts must be worn on trousers or pants that have belt loops.) and Ties/Scarfs are Optional as described in this rule section have been modified for Region V. Protective headgear (helmet) in English classes including Trail Classes was amended by member vote 11/13/2018. Helmet in English Trail Classes is required.

**Horsemanship classes:** Emphases shall be placed on horse and rider working together. Execution and correct form of both horse and rider while maintaining a pleasurable ride is the main criteria for this class. Exhibitors will be required to perform a pattern. Rule 4, Section 5: Senior Division, Section 6: Adult Amateur and Section 7: Junior Division. This rule applies with the exception, that there will be no rail work as this class is specific to NSHA Region V.

**English Pleasure Division:** NSHA Rule 4, Section 2-4. English or Hunter tack may be used. Horses are to enter at a trot tracking left and to be shown at the walk, trot, canter or gaits appropriate to the breed being shown. All horses must show both ways of the ring. The judge may request that horses be shown at an extended trot and hand gallop except in Junior Horse and Junior Exhibitor classes. At all gaits, reins are to maintain light contact on the mouth, so horse is under control at all times. Horse must stand quietly and back readily when asked. Formal attire not required. To be judged on 60% performance and manners, 30 % on type, quality, substance and conformation and 10% on appointments (See also Rule 3, Section 12).

**Western Pleasure Division** - All divisions to be shown at a walk, jog, and lope on a reasonably loose rein without undue restraint, both ways of the ring. NSHA Rule 4, Section 2, #7. **Chaps are Optional.**

**In-Hand Trail:** Open to horses of any age. To be shown in halter over an obstacle course. Horse may cross enter any other mounted trail class.

# NSHA V COMPETITION RULES (page 8-11)

**Western Dressage Open (all NSHA V WD Classes are Open Classes):** Western Dressage provides riders with a plan of progression. The tests are designed to start you at the very beginning in a walk-jog test and then build off of one another until you reach the highest level of test, therefore at NSHA V horses riding in 3 gaited classes may enter Intro Walk Trot Classes at the same show. These Classes are not offered at every show, please see premium schedule. Horses to be judged in accordance with the current rules & 2022 tests from the Western Dressage Association of America (WDAA), the branch of USEF that designs the tests. **Please see Premium Class List for Judge/WDAA WHLPAP Eligibility\***. Ties will be broken according to USEF rules. <https://www.westerndressageassociation.org/wdaa-tests>. **USEF Rules WD127 Scoring, Classification and Prize-Giving:** Individual Classification. In all competitions the winner is the competitor having the highest total points. In the case of a tie, it is at competition management's discretion whether to break ties and it must be stated in the prize list. If ties are to be broken, the following process must be followed. Exception:AR226 a. The competitor with the highest scores for Collective Marks shall be declared the winner of the tie; b. In the event a tie remains, the competitor with the highest Collective Mark scores by the judge sitting at C shall be declared the winner of the tie; c. In the event a tie still remains, the competitor with the highest free walk score shall be declared the winner; d. In the event there is a tie on the free walk, the competitor with the highest sum of scores with coefficients greater than one shall be declared the winner; e. If a tie remains, the judge(s) must break the tie. [USEF Western Dressage Rule Chapter](#). Our Western Dressage Classes are recognized California Western Dressage (CAWDA) & WDAA Shows.

**Warm Up Arena Protocol:** **With only one warm up pen both lunging and riding for warm up is allowed. Please be considerate when sharing warm up arena (i.e., when lunging, do not snap whip when horses with riders are present in the warm-up arena. When we are on a two-day show schedule, please allow horses in the competition that day the opportunity to warm-up safely. Please show courtesy to our Clark County Maintenance Personnel and exit all arenas are being prepared/dragged in preparation of our show.**

**English and Western Pleasure Open Jackpot Class** – Open to any 3-gaited horse/rider combination (horse/rider may not cross-enter any Walk Trot Jog Classes at same show).

| <b>100% payout to 5th place</b>  | 1st       | 2nd      | 3rd      | 4th      | 5th     | Total Pot |
|----------------------------------|-----------|----------|----------|----------|---------|-----------|
| 1 horse in class (pot = \$20)    | \$ 20.00  |          |          |          |         | \$ 20.00  |
| 2 horses in class (pot = \$40)   | \$ 28.00  | \$ 12.00 |          |          |         | \$ 40.00  |
| 3 horses in class (pot = \$60)   | \$ 30.00  | \$ 20.00 | \$ 10.00 |          |         | \$ 60.00  |
| 4 horses in class (pot = \$80)   | \$ 41.00  | \$ 21.00 | \$ 12.00 | \$ 6.00  | \$ -    | \$ 80.00  |
| 5 horses in class (pot = \$100)  | \$ 51.00  | \$ 26.00 | \$ 13.00 | \$ 7.00  | \$ 3.00 | \$ 100.00 |
| 6 horses in class (pot = \$120)  | \$ 61.00  | \$ 31.00 | \$ 16.00 | \$ 8.00  | \$ 4.00 | \$ 120.00 |
| 7 horses in class (pot = \$140)  | \$ 71.00  | \$ 36.00 | \$ 18.00 | \$ 10.00 | \$ 5.00 | \$ 140.00 |
| 8 horses in class (pot = \$160)  | \$ 81.00  | \$ 41.00 | \$ 21.00 | \$ 11.00 | \$ 6.00 | \$ 160.00 |
| 9 horses in class (pot = \$180)  | \$ 91.00  | \$ 46.00 | \$ 24.00 | \$ 12.00 | \$ 7.00 | \$ 180.00 |
| 10 horses in class (pot = \$200) | \$ 101.00 | \$ 51.00 | \$ 26.00 | \$ 14.00 | \$ 8.00 | \$ 200.00 |
| 11 horses in class (pot = \$220) | \$ 111.00 | \$ 56.00 | \$ 29.00 | \$ 15.00 | \$ 9.00 | \$ 220.00 |
| 12 horses in class (pot = \$240) | \$ 122.00 | \$ 62.00 | \$ 31.00 | \$ 16.00 | \$ 9.00 | \$ 240.00 |

**Point Errors or Questions Please Contact Point Secretary within 10 days of Show Point Posting on the Website at [www.nsharegv.com](http://www.nsharegv.com): NSHA V Bylaws Page 24:**

**Section 7. Tabulation of points.** A. Points earned and awarded to members of NSHA, V toward Trophies and Awards presented at the Year End Awards Banquet, shall be tabulated, and maintained by the Show Secretary. Show results (See Rule 1, Section 7) and class sheets from NSHA, V approved shows, shall be the sole basis upon which the point scores are computed, and the winners are determined. B. NSHA, V will use every care to accurately compile point scores but shall not be responsible beyond the point of accuracy, computing and compiling of points based on the information furnished by Judges cards. C. **NSHA, V and the Show Secretary of NSHA, V cannot be held responsible for exhibitors and members that, when submitting entries to NSHA, V shows, fail to use the correct names of horses and riders consistently during the current show year (See Rule 1, Section 7).**

**Section 8. Errors in points.** In as much as extreme care is taken during the tabulation of points, errors do sometimes occur. Any member who believes there is any error in the point standings, **must notify the Point Secretary within ten (10) days of the date of the publication.** Failure to notify within the ten (10) days time period will result in the point standings remaining as published. Email time stamps shall be proof of timeline.

# SHOW HIGH POINT AWARD

All points are awarded to the **HORSE (H)** in Horse Shows unless otherwise specified by class name or in the premium list. Points are awarded to the **RIDER/HANDLER (R)** for Showmanship, Lead line, Equitation, Horsemanship classes. Some divisions combine classes in which points totaled are earned by **HORSE (H)** and **RIDER/HANDLER (R)**. No Membership, No Nomination or No Volunteer Hours required for Show High Point Award. NSHA V reserves the right to correct, add or delete class from Show High Points according to the By-Law and Show Rules Review.

Ties broken by the greatest number of first places in the Division.

**Show High Point Award Winners for Trophy and Buckle Series #1-#2 will be Notified within 10-Days after Show Completion.**

| Nevada State Horseman's Association Region V   |  |                |   |
|--|--|----------------|---|
| 2023 Show High Point, Trophy & Buckle Qualifications ( H ) - Points Awarded to Horse ( R ) - Points Awarded to Rider |  |                |   |
| <b>Class #</b>   | <b>Halter Horse Award</b>  | <b>Class #</b> | <b>Working Western Horse Award</b>                              |
| 1  | Halter Mares (H)   | 40             | Ranch Rail Pleasure Open (H)                                    |
| 2  | Halter Geldings & Stallions (H)  | 41             | Ranch Riding Open (H)   |
| 3  | Miniature Horse, Burro, Mule - All Ages (H)                                      | 42             | Reining Open (H)  |
| 4  | Halter Horse Solid Color (H)   | 53/54          | Western Stock Seat Horsemanship (18 & Over) or (17 & Under) (R) |
| 5  | Halter Horse Multi-Color (H)   | 59             | Western Trail Open (H)  |
| 6  | Halter Horse Open (H)  | 66             | Ranch Horse Halter Confirmation Open (H)                        |
| 7  | Halter Horse Champion/Reserve Champion (H)                                       |                |   |
| <b>Class #</b>   | <b>Western Horse Award</b>   | <b>Class #</b> | <b>English Horse Award</b>                                      |
| 44/45  | Western Pleasure (18 & Over) or (17 & Under) (H)                                 | 15/16          | English Pleasure (18 & Over) or (17 & Under) (H)                |
| 47   | Western Pleasure Open (H)  | 18             | English Pleasure Open (H)                                       |
| 48   | Western Pleasure Open Junior & Senior Horse (H)                                  | 19             | English Pleasure Open Junior & Senior Horse (H)                 |
| 59   | Western Trail Open (H)   | 30             | English Trail Open (H)  |
| 60/61  | Trail (18 & Over) or (17 & Under) Western (H)                                    | 31/32          | Trail (18 & Over) or (17 & Under) English (H)                   |
| <b>Class #</b>   | <b>Senior Rider Award</b>  | <b>Class #</b> | <b>Junior Rider Award</b>                                       |
| 8  | Showmanship (18 & Over to Handle) (R)  | 9              | Showmanship 17 & Under to Handle (R)                            |
| 15/44  | English/Western Pleasure 18 & Over (H)   | 16/45          | English/Western Pleasure 17 & Under (H)                         |
| 18/47  | English/Western Pleasure Open (H)  | 18/47          | English/Western Pleasure Open (H)                               |
| 19/48  | English/Western Pleasure Open Junior & Senior Horse (H)                          | 19/48          | English/Western Pleasure Open Junior & Senior Horse (H)         |
| 24/53  | English Eq/Western Horsemanship 18 & Over (R)                                    | 25/54          | English Eq/Western Horsemanship 17 & Under (R)                  |
| 30/59  | English/Western Trail Open (H)   | 30/59          | English/Western Trail Open (H)                                  |
| 31/60  | Trail 18 & Over English/Western (H)  | 32/61          | Trail 17 & Under English/Western (H)                            |
| <b>Class #</b>   | <b>Adult Amateur Award</b>   | <b>Class #</b> | <b>Walk/Trot/Jog Junior Rider Award</b>                         |
| 10   | Showmanship Adult Amateur (R)  | 9              | Showmanship 17 & Under to Handle (R)                            |
| 17   | English Pleasure Adult Amateur (Hunt or Saddle Seat) (H)                         | 22             | W/T English Pleasure 17 & Under (H)                             |
| 26   | English Equitation Adult Amateur (Hunt or Saddle Seat) (R)                       | 28             | W/T English Equitation 17 & Under (R)                           |
| 46   | Western Pleasure Adult Amateur (H)   | 51             | W/J Western Pleasure 17 & Under (H)                             |
| 55   | Western Stock Seat Horsemanship Adult Amateur (R)                                | 57             | W/J Western Stock Seat Horsemanship 17 & Under (R)              |
| 33/62  | Trail Adult Amateur English/Western (H)  | 32/64          | W/T/J Trail 17 & Under English/Western (H)                      |
| <b>Class #</b>   | <b>Walk/Trot/Jog Adult Amateur Award</b>   | <b>Class #</b> | <b>Walk/Trot/Jog Open Rider Award</b>                           |
| 10   | Showmanship Adult Amateur (R)  | 8/9            | Showmanship (18 & Over) or (17 & Under) (R)                     |
| 23   | W/T English Pleasure Adult Amateur (Hunt or Saddle Seat) (H)                     | 21             | W/T English Pleasure Open (H)                                   |
| 29   | W/T English Equitation Adult Amateur (Hunt or Saddle Seat)(R)                    | 27             | W/T English Equitation Open (R)                                 |
| 52   | W/J Western Pleasure Adult Amateur (H)   | 50             | W/J Western Pleasure Open (H)                                   |
| 58   | W/J Western Stock Seat Horsemanship Adult Amateur** (R)                          | 56             | W/J Western Stock Seat Horsemanship Open (R)                    |
| 36/65  | W/T/J Trail Adult Amateur English/Western (H)                                    | 34/63          | W/J Trail Open English/Western (H)                              |
| <b>Class #</b>   | <b>Miniature Horse, Burro or Mule Award</b>                                      | <b>Class #</b> | <b>All Around Performance Horse Award</b>                       |
| 1/2  | Halter Mares or Halter Geldings or Stallions (H)                                 | 6 / 66         | Halter Horse Open / Ranch Horse Halter Confirmation (H)         |
| 3  | Halter Miniature Horse, Burro, Mule - All Ages (H)                               | 18 & 47        | English and Western Pleasure Open (H)                           |
| 4/5  | Halter Horse Solid or Multi-Color (H)  | 19 & 48        | English and Western Pleasure Open Junior & Senior Horse (H)     |
| 6  | Halter Horse Open (H)  | 21 & 50        | W/T English and W/J Western Pleasure Open (H)                   |
| 8/9/10   | Showmanship (18 & Over) or (17 & Under) or (Amateur)** (R)                       | 30 & 59        | English and Western Trail Open (H)                              |
| 11   | In Hand Trail Open English or Western (H)  | 34 & 63        | W/T English and Western Trail Open (H)                          |
| 12   | Miniature Horse, Burro or Mule Obstacle Challenge In Hand English or Western (H) | 11             | In Hand Open English or Western (H)                             |
| 13   | Miniature Horse, Burro or Mule Hunter In Hand English or Western (H)             | 39             | Gait of Choice English or Western (H)                           |
|  |  | 40             | Ranch Rail Pleasure Open (H)                                    |
|  |  | 41             | Ranch Riding Open (H)   |
|  |  | 42             | Reining Open (H)  |
| <b>Class #</b>   | <b>Western Dressage Open Performance Horse Award</b>                             |                |   |
| 67.1-74.7  | Western Dressage Open Horse - Junior (17 & Under) Division                       |                |   |
| 67.1-74.7  | Western Dressage Open Horse - Adult Amateur Division                             |                |   |
| 67.1-74.7  | Western Dressage Open Horse - Open Pro Division                                  |                |   |
| <b>Class #</b>   | <b>All Around Show High Point Performance Horse Award</b>                        |                |   |
| 6 / 66   | Halter Horse Open / Ranch Horse Open Halter Confirmation (H)                     |                |   |
| 18 & 47  | English and Western Pleasure Open (H)  |                |   |
| 19 & 48  | English and Western Pleasure Open Junior & Senior Horse (H)                      |                |   |
| 21 & 50  | W/T English and W/J Western Pleasure Open (H)                                    |                |   |
| 30 & 59  | English and Western Trail Open (H)   |                |   |
| 34 & 63  | W/T English and Western Trail Open (H)   |                |   |
| 11   | In Hand Open English or Western (H)  |                |   |
| 39   | Gait of Choice Open English or Western (H)                                       |                |   |
| 40   | Ranch Rail Pleasure Open (H)   |                |   |
| 41   | Ranch Riding Open (H)  |                |   |
| 42   | Reining Open (H)   |                |   |
| 67.1-74.7  | Western Dressage Open (H)  |                |   |
| Show High Point/Trophy/Buckle Awards determined by placing 1st through 5th (not the number of horses in the class)   |  |                |   |
| Breed Awards****Must present a copy of Breed papers to Show Secretary prior to entering the first class shown****    |  |                |   |
| Show High Point Awards, Trophies and/or Buckles do not require membership/nomination or volunteer hours.             |  |                |   |

# SHOW SERIES TROPHY/BUCKLE and MEMBER YEAR END HIGH POINT AWARD

All points are awarded to the **HORSE (H)** in Horse Shows unless otherwise specified by class name or in the premium list. Points are awarded to the **RIDER/HANDLER (R)** for Showmanship, Lead line, Equitation, Horsemanship classes. Some divisions combine classes in which points totaled are earned by **HORSE (H)** and **RIDER/HANDLER (R)**. No Membership, No Nomination or No Volunteer Hours required for Trophy or Buckle Awards. **Horse and/or Rider MUST be nominated, and 4 Volunteer hours required to earn Year-End Awards.** NSHA V reserves the right to correct, add or delete class from Show High Points according to the By-Law and Show Rules Review. Ties broken by the greatest number of first places in the Division.

**Trophies or Buckles Awarded for Show #3 will be Notified within 10-Days after Show Completion.**

Continued Next Page

| Nevada State Horseman's Association Region V  |  |   |   |
|---|--|---|---|
| 2023 Year-End Award High Point Qualifications ( H ) - Points Awarded to Horse ( R ) - Points Awarded to Rider |  |   |   |
| Class #   | Halter Horse Award - Horse Nomination Required*                                  | Class #   | Working Western Horse Award - Horse & Rider Nomination Required*    |
| 1   | Halter Mares (H)   | 40  | Ranch Rail Pleasure Open (H)  |
| 2   | Halter Geldings & Stallions (H)  | 41  | Ranch Riding Open (H)   |
| 3   | Miniature Horse, Burro, Mule - All Ages (H)                                      | 42  | Reining Open (H)  |
| 4   | Halter Horse Solid Color (H)   | 53/54/55  | Western Stock Seat Horsemanship (18 & Over), (17 & Under), (AA) (R) |
| 5   | Halter Horse Multi-Color (H)   | 59  | Western Trail Open (H)  |
| 6   | Halter Horse Open (H)  | 66  | Ranch Horse Halter Confirmation Open (H)                            |
| 7   | Halter Horse Champion/Reserve Champion (H)                                       |   |   |
| Class #   | Western Horse Award - Horse Nomination Required                                  | Class #   | English Horse Award - Horse Nomination Required*                    |
| 44/45   | Western Pleasure (18 & Over) or (17 & Under) (H)                                 | 15/16   | English Pleasure (18 & Over) or (17 & Under) (H)                    |
| 47  | Western Pleasure Open (H)  | 18  | English Pleasure Open (H)   |
| 48  | Western Pleasure Open Junior & Senior Horse (H)                                  | 19  | English Pleasure Open Junior & Senior Horse (H)                     |
| 59  | Western Trail Open (H)   | 30  | English Trail Open (H)  |
| 60/61   | Trail (18 & Over) or (17 & Under) Western (H)                                    | 31/32   | Trail (18 & Over) or (17 & Under) English (H)                       |
| Class #   | Senior Rider - Horse & Rider Nomination Required*                                | Class #   | Junior Rider - Horse & Rider Nomination Required                    |
| 8   | Showmanship (18 & Over to Handle) (R )   | 9   | Showmanship 17 & Under to Handle (R )                               |
| 15/44   | English/Western Pleasure 18 & Over (H)   | 16/45   | English/Western Pleasure 17 & Under (H)                             |
| 18/47   | English/Western Pleasure Open (H)  | 18/47   | English/Western Pleasure Open (H)                                   |
| 19/48   | English/Western Pleasure Open Junior & Senior Horse (H)                          | 19/48   | English/Western Pleasure Open Junior & Senior Horse (H)             |
| 24/53   | English Eq/Western Horsemanship 18 & Over (R )                                   | 25/54   | English Eq/Western Horsemanship 17 & Under (R )                     |
| 30/59   | English/Western Trail Open (H)   | 30/59   | English/Western Trail Open (H)                                      |
| 31/60   | Trail 18 & Over English/Western (H)  | 32/61   | Trail 17 & Under English/Western (H)                                |
| Class #   | Adult Amateur - Horse & Rider Nomination Required*                               | Class #   | Walk/Trot/Jog Junior Rider - Horse & Rider Nomination Required*     |
| 10  | Showmanship Adult Amateur (R )   | 9   | Showmanship 17 & Under to Handle (R )                               |
| 17  | English Pleasure Adult Amateur (Hunt or Saddle Seat) (H)                         | 22  | W/T English Pleasure 17 & Under (H)                                 |
| 26  | English Equitation Adult Amateur (Hunt or Saddle Seat) (R )                      | 28  | W/T English Equitation 17 & Under (R )                              |
| 46  | Western Pleasure Adult Amateur (H)   | 51  | W/J Western Pleasure 17 & Under (H)                                 |
| 55  | Western Stock Seat Horsemanship Adult Amateur (R )                               | 57  | W/J Western Stock Seat Horsemanship 17 & Under (R )                 |
| 33/62   | Trail Adult Amateur English/Western (H)  | 32/64   | W/T/J Trail 17 & Under English/Western (H)                          |
| Class #   | Walk/Trot/Jog Adult Amateur - Horse & Rider Nomination Required*                 | Class #   | Walk/Trot/Jog Open Rider - Horse & Rider Nomination Required*       |
| 10  | Showmanship Adult Amateur (R )   | 8/9   | Showmanship (18 & Over) or (17 & Under) (R )                        |
| 23  | W/T English Pleasure Adult Amateur (Hunt or Saddle Seat) (H)                     | 21  | W/T English Pleasure Open (H)                                       |
| 29  | W/T English Equitation Adult Amateur (Hunt or Saddle Seat)(R )                   | 27  | W/T English Equitation Open (R )                                    |
| 52  | W/J Western Pleasure Adult Amateur (H)   | 50  | W/J Western Pleasure Open (H)                                       |
| 58  | W/J Western Stock Seat Horsemanship Adult Amateur** (R )                         | 56  | W/J Western Stock Seat Horsemanship Open (R )                       |
| 36/65   | W/T/J Trail Adult Amateur English/Western (H)                                    | 34/63   | W/J Trail Open English/Western (H)                                  |
| Class #   | Miniature Horse, Burro or Mule Award - Horse & Rider Nomination Required*        | Class #   | Western Dressage Open Performance Horse Award                       |
| 1/2   | Halter Mares or Halter Geldings or Stallions (H)                                 | 67.1-74.7   | Western Dressage Open Horse - Junior (17 & Under) Division          |
| 3   | Halter Miniature Horse, Burro, Mule - All Ages (H)                               | 67.1-74.7   | Western Dressage Open Horse - Adult Amateur Division                |
| 4/5   | Halter Horse Solid or Multi-Color (H)  | 67.1-74.7   | Western Dressage Open Horse - Open Pro Division                     |
| 6   | Halter Horse Open (H)  | Show High Point/Trophy/Buckle Awards determined by placing<br>1st through 5th (not the number of horses in the class).<br>Breed Awards****Must present a copy of Breed papers to Show Secretary<br>prior to entering the first class shown. |   |
| 8/9/10  | Showmanship (18 & Over) or (17 & Under) or (Amateur)** (R )                      |   |   |
| 11  | In Hand Trail Open English or Western (H)  |   |   |
| 12  | Miniature Horse, Burro or Mule Obstacle Challenge In Hand English or Western (H) |   |   |
| 13  | Miniature Horse, Burro or Mule Hunter In Hand English or Western (H)             |   |   |

\* Horse and/or Rider Nomination required for Year-End Award Eligibility Divisions with Points going to both Horse and Rider REQUIRE Horse & Rider Nomination

# SHOW SERIES TROPHY/BUCKLE MEMBER YEAR END HIGH POINT AWARD

Trophy/Buckle High Point Award Winners require no membership or nomination and will be determined and posted within 10-Days of Show Completion.

| Nevada State Horseman's Association Region V   |   |   |
|--|---|---|
| 2023 Trophy, Buckle & Year-End High Point Qualifications (Points Awarded to Horse (H) Points Awarded to Rider (R)) |   |   |
| Class#   | Junior Horse (age 5 & Under) OR<br>(age 6 & Over) - Horse Nomination Required | Senior Horse<br>Breed Awards ****Must present a copy of Breed papers to Show Secretary prior to entering<br>the first class shown****   |
| 6 & 66   | Halter Horse Open (H) Ranch Horse Confirmation Open                           | Registered Horse<br>*American Paint Horse *Pinto Horse *Appaloosa Horse<br>*Arabian Horse *Half Arabian Horse *American Quarter Horse<br>Horses may be shown by more than one exhibitor.                      |
| 1/3  | English & Western Pleasure 18 & Over (H)                                      |   |
| 16/45  | English & Western Pleasure 17 & Under (H)                                     | All classes are eligible for Breed Award except the following. NOT<br>Showmanship, Equitation or Lead Line, or Stock Seat Horsemanship.   |
| 17/46  | English Pleasure Adult Amateur (H)  |   |
| 19/48  | English & Western Pleasure Open (H)   | Trophy and Buckle for All Around Performance Champion Awarded to the<br>HORSE that accumulates the most points earned in all Open and<br>Unrestricted Classes. All Western Dressage Classes are Open Classes. |
| 18/47  | English & Western Pleasure Junior or Senior Horse (H)                         |   |
| 21/50  | WTJ English & Western Open (H)  |   |
| 22/51  | WTJ English & Western Pleasure 17 & Under (H)                                 |   |
| 23/52  | WTJ English & Western Pleasure Adult Amateur (H)                              |   |
| 30/59  | English & Western Trail Open (H)  |   |
| 40   | Ranch Rail Pleasure Open (H)  |   |
| 41   | Ranch Riding Open (H)   |   |
| 42   | Reining Open (H)  |   |
| 31/60  | Trail 18 & Over English/Western (H)   |   |
| 32/61  | Trail 17 & Under English/Western (H)  |   |
| 33/62  | Trail Adult Amateur English/Western (H)                                       | Trophies and/or Buckles do not require membership/nomination or volunteer hours,<br>they are awarded by points earned for each class and are determined by placing<br>1st - 5th.                              |
| 11   | In Hand Trail Open English or Western (H)                                     |   |
| 34/63  | WTJ Trail Open English/Western (H)  |   |
| 35/64  | WTJ Trail 17 & Under English/Western (H)                                      |   |
| 36/65  | WTJ Trail Adult Amateur English/Western (H)                                   |   |
| 39   | Gait of Choice Open English or Western (H)                                    |   |
| 67.1-74.7  | Western Dressage Open Classes (H)   |   |

## Best of Luck to our Year End Nominated Members and Nominated Horses\*

### For Year End Awards ONLY

#### NSHAV Bylaws and Show Rules Pg.24

**B. Eligibility for individual class awards for all NSHA, V recognized classes requires horses to be shown, and riders or handlers to show a minimum of three (3) shows in the same class a minimum of three (3) times for points in that specific class to count. This requirement applies to ALL individual class awards.**

**\*Required NSHA V Membership & Nomination of Horse and Rider & Breed Registration prior to first show. Member/Nomination Form found at [www.nsharegv.com](http://www.nsharegv.com).**

**Four (4) hours of Volunteer Services at our Shows is required to received Year-End Awards. A buy your volunteer hours program is available at (\$25 per hour). See our Show Secretary in the show office or email [nsharegv@gmail.com](mailto:nsharegv@gmail.com)**



## **IF YOU ARE 17 yrs. or YOUNGER COME JOIN THE NSHA V YOUTH CLUB at our Lunch Time Meetings at every Show.**

Please contact our Youth Advisers – found on our website at [www.nsharegv.com](http://www.nsharegv.com) or email [nshavyouth@gmail.com](mailto:nshavyouth@gmail.com) .

YEAR-END VOLUNTEER HOURS: Youth exhibitors of all ages, including Lead Line (just like Adult Exhibitors) must have at least 4 volunteer hours to qualify for Year-End awards.

MEETINGS: Youth meetings are held during the lunch break at our shows, this may be subject to change. Parents are encouraged to attend and participate in your child's youth group. Come join in and make new friends. Meeting attendance not required for Year-End Awards.

NSHA V Youth Members are encouraged to participate in the NSHA V Youth Horsemanship Incentive Program to earn year end awards and prizes. Program information and forms available by contacting our email above.



## **Nevada State Horsemen’s Association through the NSHA V Youth Group provides a Youth Horsemanship Incentive Program.**

Activities your young NSHA V members participate in and record for points earns them additional Year End Awards.

### NSHA V YHIP Designated Award Levels

10 Points – NSHA V Lead Line Horsemanship Incentive Program **Lead Line Level** Designation Plaque plus \$10 cash prize awarded at Year End Banquet with Plaque & Stall Sign.

25 Points – NSHA V Youth Horsemanship Incentive Program **Bronze Level** Designation Plaque plus \$25 cash prize awarded at Year End Banquet with Plaque & Stall Sign.

50 Points - NSHA V Youth Horsemanship Incentive Program **Silver Level** Designation Plaque plus \$50 cash prize awarded at Year End Banquet with Plaque & Stall Sign.

75 Points - NSHA V Youth Horsemanship Incentive Program **Gold Level** Designation Plaque plus \$75 cash prize awarded at Year End Banquet with Plaque & Stall Sign.

100 Points - NSHA V Youth Horsemanship Incentive Program **Platinum Level** Designation Plaque plus \$100 cash prize awarded at Year End Banquet with Plaque & Stall Sign.

NSHA YHIP Worksheets filled out and submitted to Advisor as page is completed, then start new worksheet and submit as completed. Worksheets can be found on website Youth page.



*2023 NSHA V Youth Horsemanship Awardees – Sharing, Caring and Growing.*



# 2023

### NSHA Region V Officers:

President: Ebony Clark  
Vice-President: Elizabeth Beers  
Secretary: Kathy Obenhaus  
Treasurer: Stephanie Mathieson  
Director: Mary Maragos  
Past President: Lisa Gabaldon

### NSHA Region V Show Committee:

NSHA V Board Members (Ad Hoc Voting Members)  
**Show & Barn/Mangers** (Ad Hoc Consulting Members)  
NSHA V Members - All NSHA V Members Welcome  
2022 Show Committee Co-Chairs:

Kristin Kidney & Amanda Wright Gates  
NSHA V Bylaws & Competition Rules.  
Dates of 2023 Show Committee Meetings:

June 13, June 27

Teleconference option for attendance is available at 1-605-472-5725, access code 16570165#

No Member Meeting Attendance is required for Year End Awards. 2023 Show Meeting Dates (2<sup>nd</sup> Tuesday):  
December 14, 2022      September 12, 2023  
January 10, 2023      October 10, 2023  
April 11, 2023      November 14, 2023  
May 10, 2023      December 12, 2023

Volunteer Chair: Kathy Obenhaus  
Rules Chairperson: McKenzie Maragos  
Sunshine: Diana Avery  
Fundraiser Chairperson: Mary Maragos  
Youth Adviser: Kathy Obenhaus & Stephanie Mathieson email: [nshavyouth@gmail.com](mailto:nshavyouth@gmail.com)

Officer Contact at [nsharegv@gmail.com](mailto:nsharegv@gmail.com). Please contact us via Facebook Messenger @nshaRegV

NSHA V Sponsors, By-laws and Show Rules in their entirety available at [www.nsharegv.com](http://www.nsharegv.com) .



# Be our Honored Class Sponsor at NSHA V

## Nevada State Horsemen's Association Region V

### MISSION STATEMENT

The purpose of the Club is to sponsor and promote an interest in horses and horsemen throughout the State of Nevada; To support activities concerning horses; To encourage sponsorship of horse shows, trail rides and any other activity which will further the general purpose of NSHAV and the interest of horsemen.

NSHA V is a not for profit association that provides a wholesome environment for children, adults and the disabled to display their talents and be rewarded for their athletic achievements and hard work on horseback. We have been in existence for more than 6 decades, we are the oldest horseman's association, committed and dedicated to providing quality horse shows with carded judges in Southern Nevada. We are one of the most enduring in existence.

ADVERTISER SPONSOR NAME / RANCH / FIRM: \_\_\_\_\_

Street Address: \_\_\_\_\_ Email: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

CLASS CHOICE (see class list at [www.nshav.com](http://www.nshav.com)) :

Classes for Ad Sponsor: \_\_\_\_\_ Full Season = \$250/class; Half Season = \$125/class):

|  |                                       |
|--|---------------------------------------|
| _____ Western Horse Class or Classes*    | _____ Halter Horse*                   |
| _____ English Horse Class or Classes*    | _____ Adult Amateur*                  |
| _____ Junior Exhibitor Class or Classes* | _____ Senior Exhibitor*               |
| _____ Walk Trot Adult Exhibitor*         | _____ Specialty Classes* (i.e. Mini,  |
| _____ Walk Trot Junior Exhibitor*        | Reining, Ranch Riding, In Hand, etc.) |

Speciality Choice/s Class: \_\_\_\_\_

|  |   |
|--|---|
| Make Check payable to: NSHA V              | _____ Check# _____  |
| Stephanie Mathieson: Treasurer             | _____ PayPal Amount ( <a href="mailto:nshavyouth@gmail.com">nshavyouth@gmail.com</a> ) or Venmo : |
| (call for mailing address at 702.301.1996) | _____ Full Season (\$250) _____ Half Season (\$125)   |
|  | Ad Sponsor recruited by: _____  |



“Flaming enthusiasm, backed up by horse sense and persistence, is the quality that most often makes for success.” Join us in support of our exhibitors and their quest for success! Benefits include announcement on NSHA V Website, Premium, Announcement at Shows, and Banner in Arena if provided.

If anyone would like to sponsor Breed specific classes, contact the NSHA V Show Secretary. Sponsorship for individual classes already in Schedule may also be sponsored. Sponsorship for each class is \$250 for Full Show Season and \$125 for Half Season. Sponsorship is recognized on Website, in Valley Horse News and in very NSHA V Show Premium. Class Sponsorship form available at [www.nsharegv.com](http://www.nsharegv.com) .

**NEVADA STATE HORSEMAN'S ASSOCIATION REGION V**  
**MEMBERSHIP APPLICATION**

Please print / one member per form

NEW ( ) RENEWAL ( ) LIFE MEMBER ADDRESS UPDATE ( ) YEAR: \_\_\_\_\_

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE \_\_\_\_\_ ZIP: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ Jacket Size: \_\_\_\_\_ FAX# ( ) \_\_\_\_\_

TYPE: Senior: \$20 ( ) Junior 17 & under: \$10 ( ) Life \$200 ( )

Applicant Signature/Signature of Adult for Junior applicant: \_\_\_\_\_ Date of Birth of Junior: \_\_\_\_/\_\_\_\_/\_\_\_\_  
Junior date of birth is **REQUIRED**

**NOMINATION INFORMATION – EXHIBITORS**

**You must nominate for Year End Awards**

\$20 fee for exhibitor \$10 per horse nominated

NAME: \_\_\_\_\_

**NOMINATION INFORMATION – HORSES**

**(A copy of the horse's registration papers must be submitted to the Show Secretary with this form PLEASE).**

NAME OF OWNER OF HORSE/S: \_\_\_\_\_

HORSE'S NAME: \_\_\_\_\_ BREED \_\_\_\_\_ DOB: \_\_\_\_\_

HORSE'S NAME: \_\_\_\_\_ BREED \_\_\_\_\_ DOB: \_\_\_\_\_

HORSE'S NAME: \_\_\_\_\_ BREED \_\_\_\_\_ DOB: \_\_\_\_\_

MEMBERSHIP FEES: \$ \_\_\_\_\_ NOMINATION FEES: \$ \_\_\_\_\_ TOTAL SUBMITTED: \$ \_\_\_\_\_

**AMATEURS: I declare I meet the qualifications of an AMATEUR EXHIBITOR as specified in NSHA By-Laws and Rules, (Rule 3 Definition – Section 3 – Sentence "A")**

AMATEUR SIGNATURE: \_\_\_\_\_ Date: \_\_\_\_\_

Upon completion of this application form, retain a copy for your records. **HOWEVER, membership does not become effective until verification has been made by the Secretary or Treasurer.** Visit our website, [www.nshav.com](http://www.nshav.com) for membership information and current officer names and contact numbers. You may mail this form with check to Stephanie Mathieson (call for address 702-301-1996). You may email this form to [nsharegv@gmail.com](mailto:nsharegv@gmail.com), pay via PayPal to [nshavoyouth@gmail.com](mailto:nshavoyouth@gmail.com) or Venmo at 7023011996 or by credit card via Square.

|   |  |   |
|---|--|---|
| Payment Accepted by: _____                          | Verification Youth DOB: <input type="checkbox"/> YES <input type="checkbox"/> NO                       | Horse Reg Papers Attached<br><input type="checkbox"/> YES <input type="checkbox"/> NO |
|   | Age as of January 1 <sup>st</sup> _____  | <input type="checkbox"/> JR Horse <input type="checkbox"/> SR Horse                   |
|   |  | 5-yrs/younger 6-yrs/older   |
| Payment Made: <input type="checkbox"/> Check# _____ | Payment Made Electronic: \$ _____  | Date Payment Made ____/____/____  |
| Amount \$ _____                                     | <input type="checkbox"/> PayPal <input type="checkbox"/> Venmo<br><input type="checkbox"/> Credit Card | Date Payment Cleared ____/____/____   |

# Thank you 2023 Buckle Series Sponsors

| <b>2023 NSHA V Open Breed Horse Show Buckle Award with Sponsor</b> |   |
|--|---|
| <b>Division</b>  | <b>Sponsor **NSHA V Life Time Member</b>                              |
| <b>All Around Show High Point Performance Horse</b>                | <b>NSHA V Youth Group</b>   |
| <b>All-Around Performance Horse</b>                                | <b>**Pat Van Duinen</b>   |
| <b>Halter Performance Horse</b>                                    | <b>Christie Ellis</b>   |
| <b>Western Performance Horse</b>                                   | <b>Lisa Erickson &amp; Pat Van Duinen</b>                             |
| <b>English Performance Horse</b>                                   | <b>Tonga Skinner - Natural Touch Training</b>                         |
| <b>Working Western Performance Horse</b>                           | <b>**Casa Destino Ranch - Stephanie Brown</b>                         |
| <b>Miniature Performance Horse, Burro, Mule</b>                    | <b>Dr Linsey Adams at Strides To Solutions</b>                        |
| <b>Western Dressage Performance Horse - Junior</b>                 | <b>Paula Tilley</b>   |
| <b>Western Dressage Performance Horse - Adult</b>                  | <b>Blue Ribbon Hunters, Jumpers &amp; Dressage - Annette Spinetti</b> |
| <b>Western Dressage Horse Performance - Open Pro</b>               | <b>Blue Ribbon Hunters, Jumpers &amp; Dressage - Annette Spinetti</b> |
| <b>Senior Performance Horse</b>                                    | <b>Raquel S. Floyd</b>  |
| <b>Junior Performance Horse</b>                                    | <b>Rocki Battrick &amp; Justa Luv Machine</b>                         |
| <b>Senior Rider</b>  | <b>Raquel S. Floyd</b>  |
| <b>Junior Rider</b>  | <b>Dr Linsey Adams at Strides To Solutions</b>                        |
| <b>Adult Amateur Rider</b>   | <b>Raquel S. Floyd</b>  |
| <b>Walk Trot Jog Open Rider</b>                                    | <b>Erika Baumann</b>  |
| <b>Walk Trot Jog Junior Rider</b>                                  | <b>**Double AA Ranch - Dania Spor Orellana</b>                        |
| <b>Walk Trot Jog Adult Amateur Rider</b>                           | <b>**Double AA Ranch - Dania Spor Orellana</b>                        |
| <b>Arabian Performance Horse</b>                                   | <b>Dr Linsey Adams at Strides To Solutions</b>                        |
| <b>Half Arabian Performance Horse</b>                              | <b>**Forever Shameless &amp; Obenhaus Family</b>                      |
| <b>Appaloosa Performance Horse</b>                                 | <b>Megan Randall</b>  |
| <b>American Quarter Performance Horse</b>                          | <b>Raquel S. Floyd</b>  |
| <b>American Paint Performance Horse</b>                            | <b>4G Concrete - Amanda &amp; Matt Gates</b>                          |
| <b>Pinto Performance Horse</b>                                     | <b>4G Concrete - Amanda &amp; Matt Gates</b>                          |
| <b>Tennessee Walking Performance Horse</b>                         | <b>Thousand Trails Ranch</b>  |
| <b>Iberian Performance Horse</b>                                   | <b>Blue Ribbon Hunters, Jumpers &amp; Dressage - Annette Spinetti</b> |

# NSHA V 2023 Show Sponsors

**Jon Wall – 2022 Leslie Coulthard Sportsmanship Trophy Sponsor**

**Fat Daddy's Ice Cream – Al Davis**

**Carolyn Heaton of Heaton Equine – Western Dressage Class Sponsor & Large Court**

**Callie Klein – Youth Group and Western Dressage Show Sponsor**

**Year-End 2021 Raffle Prize Donation – Mary & McKenzie Maragos, Stephanie**

**Mathieson, Jennifer Hagenbeek, Amalia Rainey, Christine Burbank, 4G Concrete LLC,**

**Western Dressage Show High Score Awards - WC Equestrian & Zen Equine Bodywork**

**Thank You, Sponsors!**

*Very Grateful for the following NSHA V Spring Trophy & Fall Buckle Sponsors!*

## **2023 TROPHY SPONSORS**

**Leslie Browder, Diana Avery, Christie Ellis, Rocki Battrick, Pat Van Duinen, Jessie Mix, Deborah David, Pampered Pony Equine PEMF Therapy, Stephanie Brown, Forever Shameless, Paula Tilley**

## **2023 BUCKLE SPONSORS**

**Paula Tilley, Forever Shameless & Obenhaus Family, Paula Tilley, Dania Spor Orellana-Double AA Ranch, Pat Van Duinen, Christie Ellis, Lisa Erickson, Rocki Battrick, Tonya Skinner-Natural Touch Training, Stephanie Brown-Casa Destino Ranch, Raquel S. Floyd, Megan Randall, 4G Concrete LLC, Thousand Trails Ranch, Dr. Linsey Adams at Strides To Solutions, Annette Spinetti-Blue Ribbon Hunters, Jumpers, & Dressage.**



**Sunshine – Diana Avery**

**Trail Trailer Storage – Pam Kaiser**

**Trail Trailer Transport – Todd Van Duinen, Pat Van Duinen, Jim Markovich**

**Premium/Website/Facebook – Kathy Obenhaus**

**Volunteer Chair – Kathy Obenhaus**

**Show Patterns – Amanda Wright-Gates**

**Ribbons – Stephanie Mathieson**

**Lead Line Goodie Bags – Jenn Hagenbeek**

**Announcer – Kathy Jones, Doug Shane**

**Trail Set Up – Amanda Wright-Gates, Kristin Kidney, Jim & Stephanie Markovich**

**Trail Break Down/Load – Jodi Sterling, Rocki Battrick, Michael Allie**

**In Gate – Sheryl Schmalz, Joshua Williams, Jackie Romero, Carolyn White**

**Out Gate – Rick Schmalz, Kathy Jones, Alison Harris, Valerie Porter,**

**Western Dressage – Jessie Bonneau, Kathy Obenhaus, Jacquie Shuberda,**

**Vivian Mevorah, Jean Wolff, Amanda Whitmire, Jim Markovich, Cris**

**Hagenbeek, Leslie Browder & Tim Kuykendall, Lisa & Abelino**

**Gabaldon, Eric Coons, Doug Shane, Michael Allie, Paula & Emma Tilley,**

**Patti Kellerhouse, Shelby Hagenbeek, Stephanie Markovich, Linda**

**Montgomery, Martha Davis, Todd Van Duinen, Larry Skinner, Tonya**

**Skinner**

**Volunteers Needed for our  
September Show – please  
submit message Attn:  
Amanda Wright-Gates  
via website at  
[www.nsharegv.com](http://www.nsharegv.com) or  
email to  
[nsharegv@gmail.com](mailto:nsharegv@gmail.com)**

**Thank you!**

**WE CAN'T DO THIS WITHOUT YOU!**

If we missed your name, we thank you twice and more!

Let Kathy know please.



Nevada State Horsemen's Association

REGION V OPEN SHOW ENTRY FORM (online registration at www.nsharev.com)

One Free Class for first time showing, not Jackpot or Western Dressage Class

September 23-24, 2023 (non-refundable Western Dressage Show Deposit/Registration September 17, 2023)

PLEASE TYPE OR PRINT/ONLY ONE OWNER PER ENTRY FORM. All entries must be complete. Enclose copies of horse registration papers, purchase contract (if applicable), Breed membership cards, amateur certification (if applicable) for each handler/owner and correct fees.

| Name of Horse                            | Reg. No.  | DOB (m/d/y)     | Sex | Height | Color | Junior or Senior Horse |
|--|-----------|-----------------|-----|--------|-------|------------------------|
| Sire                                     | Dam       | Breed           |     |        |       |                        |
| Rider/Driver/Handler(Amateur/Pro/Junior) | Minor DOB | Classes Entered |     |        |       | Entry Fees             |
| Address, City, State, Zip                |           |                 |     |        |       | \$                     |
| Rider/Driver/Handler(Amateur/Pro/Junior) | Minor DOB | Classes Entered |     |        |       | Entry Fees             |
| Address, City, State, Zip                |           |                 |     |        |       | \$                     |

| Name of Horse                            | Reg. No.  | DOB (m/d/y)     | Sex | Height | Color | Junior or Senior Horse |
|--|-----------|-----------------|-----|--------|-------|------------------------|
| Sire                                     | Dam       | Breed           |     |        |       |                        |
| Rider/Driver/Handler(Amateur/Pro/Junior) | Minor DOB | Classes Entered |     |        |       | Entry Fees             |
| Address, City, State, Zip                |           |                 |     |        |       | \$                     |
| Rider/Driver/Handler(Amateur/Pro/Junior) | Minor DOB | Classes Entered |     |        |       | Entry Fees             |
| Address, City, State, Zip                |           |                 |     |        |       | \$                     |

Each person signing this entry form acknowledges that he/she has read the front **AND REVERSE SIDE** of this entry form and agrees to the applicable terms, conditions, waivers, and consent as set forth herein. Each person agrees that the information is accurate to the best of his/her knowledge. **ADULT SIGNATURES REQUIRED ON BACK OF FORM.**

|   |
|---|
| OWNER (as appears on registration papers or contract) |
| Name  |
| Address   |
| City, State, Zip                                      |
| Phone   |
| Trainer   |
| Address   |
| City, State, Zip                                      |
| Phone   |

|   |    |
|---|----|
| \$10-Warm Up/\$15-Class Fees/\$20-Jackpot                                 | \$ |
| Daily Stalls or Tack @ \$22 per day                                       | \$ |
| <b>Required 1 time Perm \$ fee @ \$6</b>                                  | \$ |
| Office Fees @ \$ 20/Owner*  | \$ |
| Grounds Fee \$15/day (Not stalled)*                                       | \$ |
| RV/Trailer plug in @ \$25/day   | \$ |
| Shavings @ current rate (\$12) PLUS (\$25 charge if no shavings in stall) | \$ |
| NSHA V Membership \$20 Sr. \$10 Jr.                                       | \$ |
| NSHA V Exhibitor (\$20) Horse (\$10)                                      | \$ |
| In Office Registration Late Fee @\$25                                     | \$ |
| ENCLOSED TOTAL FEES   | \$ |

I would like to stable with \_\_\_\_\_.  
 (Use same "stable with" name for all entries. Send request for joint stabling in same envelope)

I am: \_\_\_ Amateur Exhibitor OR \_\_\_ Equine Professional Exhibitor  
 This Horse is: \_\_\_ Junior Horse (5 yrs./younger) OR \_\_\_ Senior Horse (6 yrs./older)

**Make Checks Payable To: NSHA V SEND TO: Stephanie Mathieson 4195 W. Torino Rd Las Vegas, Nevada 89139**  
**Pre-Entries (online & email) Close Midnight: Sept. 20, 2023 Sept. 17, 2023 for WD**  
 POST ENTRIES ACCEPTED AT SHOW - \$25 registration fee added

MINOR EXHIBITOR CONSENT FORM – See reverse side of entry form. Parent or Guardian must sign.



Register Online at [www.nsharegv.com](http://www.nsharegv.com)

Please update & sign Show Waivers at [Show ASSUMPTION OF RISK, RELEASE AND INDEMINIFICATION](#)

**NSHA ENTRY AGREEMENT**

I have read the rules concerning competitions as printed in the Nevada State Horseman's Association (NSHA) Rulebook/Directory and Competition Prize list and agree to be bound and subject to those rules.

**NSHA ASSUMPTION OF RISK, RELEASE AND INDEMINIFICATION**  
**This document waives very important legal rights. Read it carefully before signing.**

In consideration for NSHA permitting me to participate in this competition, and by signing the entry blank, I agree as follows:

I **AGREE** that I choose to participate in this competition, as a rider, driver, handler, lessee, owner, agent, coach, trainer, junior exhibitor, or as a parent or guardian of a junior exhibitor. I **AM FULLY AWARE AND ACKNOWLEDGE THAT HORSE SPORTS AND PARTICIPATION IN THIS COMPETITION INVOLVE SERIOUS RISK OF HARM INCLUDING, BUT NOT LIMITED TO, RISKS OF ACCIDENT, SERIOUS BODILY INJURY, INCLUDING DEATH, BROKEN BONES, HEAD INJURIES, TRAUMA, PAIN AND SUFFERING, AND PROPERTY DAMAGE. I ASSUME ALL RISKS OF HARM TO ME, MY HORSE OR MY PROPERTY.**

I **AGREE** for myself, my heirs, executors, administrators, successors and assigns to release NSHA, the competition, the facilities leased by the competition and the owner(s) of the facilities, and all of their respective officers, officials, directors, employees, agents, personnel, volunteers, affiliated organizations and insurance (collectively, the "Released Parties") from any and all claims for damage, loss, or injury to myself, other persons, horses or other property belonging to me to the fullest extent permitted by law that arises out of or relates in any way to the competition and my participation in the competition **INCLUDING BUT NOT LIMITED TO, DAMAGES, LOSS, OR INJURY RESULTING FROM ANY ACTS, FAILURE TO ACT, NEGLIGENCE OR NEGLECT OR OTHER ENTRANTS, THE RELEASED PARTIES, THEIR CONTRACTORS OR INVITEES**, as well as for theft, vandalism, fire, other casualty damage, or arising out of any defects in the premises.

I **AGREE** to indemnify and hold harmless (that is pay all losses, damages, attorneys fees and costs of) the Released Parties from and against any and all claims, demands, penalties, actions, losses, costs, damages, injuries, liabilities and obligations (including attorneys fees) of whatsoever kind and nature, which may be asserted against or incurred by any of them as a result of (1) my participation in the competition or (2) any act, failure to act, or neglect (a) by me, my agents, employees, riders, handlers, trainers, coaches, drivers, contractors, or invitees, or (b) by any animal owned or exhibited by me or in my custody or control.

I **AGREE** and represent that I am qualified and eligible to enter and/or participate in the competition, and every horse I am entering is qualified and eligible as entered.

I **AGREE** to accept **AS FINAL** any decision of NSHA, the Show Committee or Show Officials concerning my qualification or the qualification of my horse to enter the competition or any results of the competition, except to the extent that the rules of NSHA and/or the competition permit a protest or hearing of such decisions. Should a hearing be requested, I agree to accept **AS FINAL** the decision of the particular hearing body. I **AGREE** to release, hold harmless and not sue NSHA, the competition sponsor, their officers, directors, employees, volunteers or members concerning any decision of NSHA, the competition, its Show Committee, Show Officials or any hearing body that relates to my qualifications or my horse(s)' qualifications to enter the competition or any results of the competition.

I **AGREE** that NSHA has the sole right to control, sell, supervise or give away (or assign to others the right to do so) the exclusive rights to broadcast, televise, reproduce, transmit and disseminate all or part of this event, and I **AGREE** that NSHA may use or assign, in any way NSHA sees fit, photographs, films, videos, audios, cablecast or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition or NSHA. Those likenesses shall not be used to advertise a product and they may not be used in such a way which implies endorsement of any company, product, product category or service. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation.

By signing below as a parent or guardian of a junior exhibitor, I consent to the child's participation and agree to all of the above provisions and further agree to assume all of the obligations of this NSHA Assumption of Risk, Release and Indemnification personally and on behalf of the child.

This NSHA Assumption of Risk, Release and Indemnification is governed by the Laws of the state of Nevada and is intended to be interpreted as broadly as possible. I agree that exclusive jurisdiction and venue (place) for any legal action against NSHA, its officers, directors, employees, volunteers or agents shall be in the local district courts or the federal court of the state of Nevada, County of Clark. If any part of this agreement is determined to be unenforceable, all other parts shall remain in effect.

|                                  |  |  |
|----------------------------------|--|--|
| Rider/Driver/Handler (Mandatory) | Owner/Agent (Mandatory)                        | Trainer (Mandatory)                            |
| Adult Signature                  | Adult Signature                                | Adult Signature                                |
| Print Name                       | Print Name                                     | Print Name                                     |
| Rider/Driver/Handler (Mandatory) | If Rider/Driver/Handler is a Minor (Mandatory) | Coach (if applicable)                          |
| Adult Signature                  | Adult Signature                                | Adult Signature                                |
| Print Name                       | Print Name                                     | Print Name                                     |
| Rider/Driver/Handler (Mandatory) | If Rider/Driver/Handler is a Minor (Mandatory) | If Rider/Driver/Handler is a Minor (Mandatory) |
| Adult Signature                  | Adult Signature                                | Adult Signature                                |
| Print Name                       | Print Name                                     | Print Name                                     |

Date: \_\_\_\_\_ Must be signed and dated for each show.



## NEVADA STATE HORSEMAN'S ASSOCIATION REGION V (NSHA V) ASSUMPTION OF RISK, RELEASE AND INDEMINIFICATION Form

Please read and sign

I have read the rules concerning competitions as printed in the Nevada State Horseman's Association Region V (NSHA V) rulebook/Directory and Competition Prize list and agree to be bound and subject to those rules.

I acknowledge that Horseman's Park requires a minimum of one opened bag of shavings in each stall occupied by my horse. Because EEM will charge NSHA V for any stall with no shavings. Please acknowledge that should I not put at least one opened bag of shavings in my horse's stall, I will be charged \$25.

Non-protest-able decisions. The following items are not protest-able:

1. The soundness of a horse when determined by a licensed veterinarian or the Judge.
2. Any decisions of the Judges, except if a violation of conduct has occurred.

While the Judge may speak to exhibitors, exhibitors MAY NOT approach the Judge until after the show is completed. All questions, concerns, and issues during the show must be directed to the Show Manager. Private videos are not accepted as the basis for protest or request to change class placings.

I have read and agree with the statement above \*

YES



# *Congratulations 2023 Trophy Series Awardees*



## Congratulations 2023 Trophy Winners:

- Justa Luv Machine & Rocki Battrick**  
*Western Horse, Senior Horse, Working Western Horse, Paint Horse,  
Pinto Horse, Senior Rider*
- Hot Shot Asudd & Shelby**  
*WTJ Junior Rider, Western Dressage - JR Div, Half-Arabian Horse*
- Sierra & Jackie Romero**  
*All Around Performance and Western Dressage - AA Div*
- Got The Nite Moves & Thea Williams**  
*Quarter Horse & AA Rider*
- Equinox & Leslie Browder**  
*WTJ Open and WTJ AA Rider*
- A Playgirl By Far & Lisa Erickson**  
*Halter Horse*
- Dakota Dharma & Lindsay Merrill**  
*English Horse*
- Gunmedal And Glitter & Rachael Rosenthal**  
*Junior Horse*
- Atilla The Dun & Riley Sabataso**  
*Junior Rider*
- Flashy Seniorita & Amanda Wright-Gates**  
*Miniature Horse, Burro & Mule*
- Skies The Limitt & Jessie Bonneau**  
*Western Dressage Open Pro Division*
- Jubilee DS & Deborah David**  
*Arabian Horse*
- Dun It Smart & Kelly Douglas**  
*Appaloosa Horse*

Add Our 2023 Show Dates  
to Your Calendar Please!  
Feb/Mar/Apr -Trophy Series  
May/Sept/Nov – Buckle  
Series  
[www.nsharegv.com](http://www.nsharegv.com)



2023 Shows

February 18-19\*\*

March 18-19\*\*

April 22-23\*\*

May 13\*

September 23-24\*\*

November 11

\* WD CAWDA

\*\* WD CAWDA &  
WDAA World Qualifier